Action Item 1	L3
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## PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA COMMISSION DIRECTIVE

ADMINISTRAT	IVE MATTE	R			DATE	<u> </u>	pril 27, 2	2016
MOTOR CARRI	ER MATTER	ર		<b>✓</b>	DOCKET NO	. 2	2008-140	- <b>A</b>
UTILITIES MA	ITER				ORDER NO.	2	2016-312	
THIS	DIRECTIVE	SHAL	L SEF	RVE AS T	HE COMMISSION'S	ORDE	R ON TH	IS ISSUE.
SUBJECT:								
					o File Public Utility and prest Hills Transfer & S			
					ts Annual Report.	5tol ay	je, mcorpo	orated for all
COMMISSION	N ACTION:	<u>!</u>						
Grant the requ 2016, to file th			Tran	sfer & Sto	rage, Inc. for an Exte	ension	of Time, ι	until May 31,
2016, to file ti	ie Alliluai i	керогс.						
PRESIDING:								2.00
Hall					SESSION: Regular		TIME: _	2:00 p.m.
	MOTION	YES		OTHER				
ELAM		<b>✓</b>	Ш					
FLEMING	<b>✓</b>	<b>✓</b>						
HALL		<b>✓</b>						
HAMILTON		<b>✓</b>						
HOWARD		<b>✓</b>						
RANDALL		<b>✓</b>						
WHITFIELD		<b>✓</b>						
(SEAL)					REC	ORDE	D BY: <u>J. S</u>	<u>chmiedinq</u>
SERVICE COMMA								
J. Tana	\$510							
12	2							